

## USSGA Membership Committee 2025

The Membership Committee of the USSGA has the primary responsibility for providing recommendations to the Board on the admission of new members of the USSGA. There are 10 members of the Membership Committee, as shown below. Please arrange to contact them when you have potential prospects for our Association.

Section A – covers MA, ME, NH, RI, and VT. **Peter Philip** (2023 - ) is the Section Head. His email address is [psphilip63@gmail.com](mailto:psphilip63@gmail.com). His cell phone is 617-955-0642.

Section B – covers PA, DE, MD, Northern DC, and upstate NY. **Rob Barker** (2025 - ) is the Section Head. His email is [rbarker@penflex.com](mailto:rbarker@penflex.com) . His cell phone is 610-659-7664.

Section C – covers CT and Westchester County, NY. **Mike Herling** (2024 - ) is the Section Head. His email is [mherling@fdh.com](mailto:mherling@fdh.com). His cell phone is 203-912-3206.

Section D – covers Long Island, New York City, and NJ. **Payson Coleman** (2020- ) is the Section Head. His email is [paysoncoleman@gmail.com](mailto:paysoncoleman@gmail.com). His cell phone is 516-713-8777.

Section E – covers KY, NC, SC, TN, VA & WV. **Jim Hardison** (2021 - ) is the Section Head. His email is [jim.hardison@icloud.com](mailto:jim.hardison@icloud.com). His cell phone is 336-816-3393.

Section F – covers IA, IL, IN, MI, MN, MO, OH, and WI. **Todd Krieg** (2024 - ) is the Section Head. His email is [tkrieg@pegpartnersltd.com](mailto:tkrieg@pegpartnersltd.com). His cell phone is 414-745-5407.

Section G – covers CO, KS, MT, ND, NE, NM, OK, SD, TX, UT, and WY. **Roman Kupchynsky** (2024 - ) is the Section Head. His email is [rkupchynsky@medpropertieslp.com](mailto:rkupchynsky@medpropertieslp.com). His cell phone is 214-202-4916.

Section H – covers AK, AZ, CA, HI, ID, OR, NV, and WA. **Steve Cassriel** (2025 - ) is the Section Head. His email is [cassriels@gmail.com](mailto:cassriels@gmail.com). His cell phone is 415-740-5313.

Section I – covers AL, AR, FL, GA, LA, and MS. **Ted Gardner** (2022 - ) is the Section Head. His email is [gardner@shcp.com](mailto:gardner@shcp.com). His cell phone is 704-905-0823.

Membership Chairman – **Jay Henderson** (2024 - ). His email is [jayhend@aol.com](mailto:jayhend@aol.com). His cell phone is 312-282-7601.